

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SR. SEC. SCHOOL, BARMER
2	AFFILIATION NO. (IF APPLICABLE)	1730876
3	SCHOOL CODE (IF APPLICABLE)	11221
4	COMPLETE ADDRESS WITH PIN CODE	MAHESH SHIKSHAN SANSTHAN, LANGERA ROAD, BARMER - 344001
5	PRINCIPAL NAME & QUALIFICATION:	SONAL DEORA, M.SC., B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:barmerdps@gmail.com">barmerdps@gmail.com</a>

S.NO.	INFORMATION	DETAILS
7	CONTACT DETAILS (LANDLINE/MOBILE)	9116114511,12,13

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	15	15	100	Nil
2	2021	29	29	100	Nil

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	NA	NA	NA	NA

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
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S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	5
	PRT	15
3	TEACHERS SECTION RATIO	1.3
4	DETAILS OF SPECIAL EDUCATOR	1

S.NO.	INFORMATION	DETAILS
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

#### E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9600 Sq.mts.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 Classrooms with 46.45 Sq.mts. each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Physics Lab- 78Sq.mts., Chemistry Lab- 78Sq.mts., Biology Lab- 78Sq.mts., Maths Lab-36Sq.mts. and Computer Science Lab with 95Sq.mts.

S.NO.	INFORMATION	DETAILS
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>